

## NEW PALTZ CENTRAL SCHOOL BREAKFAST & LUNCH PROGRAM INFORMATION 2025-2026

New Paltz Central School District believes that one of the most important ways in which we can help our children perform better in their classrooms is to provide them with the nutrition necessary for healthy growth of their minds and bodies. Therefore, we provide breakfast and lunch in our schools every day. We invite **all** students to show their support for the school food service program through frequent participation. Increased participation in the program boosts federally funded reimbursements in money and government commodity foodstuffs, which help keep costs low for your children's meals.

For the 2025-2026 school year, every student is eligible for 1 breakfast meal and 1 lunch meal daily at no cost. If your student would like to get a second entrée, snack or beverage, they can purchase those in the cafeteria. We accept cash or checks. Checks are to be made payable to **NEW PALTZ SCHOOL FOOD SERVICES**. PLEASE put your child's name (AND INDICATE DIFFERENT LAST NAME IF IT APPLIES) and PIN number in the lower left-hand corner of the check. Parents may make credit card payments using the [www.myschoolbucks.com](http://www.myschoolbucks.com) website too.

**CHARGE SYSTEM** - Any negative balances incurred prior to September 4<sup>th</sup>, 2024 will remain on the students account until payment is received. Notices stating the amount of charges are emailed or mailed home on Wednesday mornings.

**PLEASE NOTE:** On 2 hour delay days, breakfast is not served. On ½ days, lunch is not served.

### ***BREAKFAST AND LUNCH PRICES 2025-2026***

	<u>BREAKFAST</u>	<u>LUNCH</u>
DUZINE & LENAPE DAILY	\$0	\$0
MIDDLE SCHOOL DAILY	\$0	\$0
HIGH SCHOOL DAILY	\$0	\$0
STUDENT MILK	\$.75	\$.75

**OFFER VS. SERVED:** For lunch, we offer all students five menu items. Students in all grades must take a minimum of 3 components which **must include a fruit or vegetable**, but may take 4 or 5 components (protein, fruit, milk, vegetable, grain). For breakfast, we offer all students four menu components. Students in all grades must take a minimum of 3 components, but may take all 4 components (fruit, milk, grain, grain). This is allowed in order to reduce food waste. We encourage our students to take the full five-item lunch and the full four-item breakfast because of the nutritional benefits. Any questions, please call the Food Service office at 256-4050.

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**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

**mail:**

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW, Mail Stop 9410  
Washington, D.C. 20250-9410; or

**fax:**

(202) 690-7442; or

**email:**

[program.intake@usda.gov](mailto:program.intake@usda.gov)

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